

THE PAULINE AND OLIVERIAN

COMMUNITY NEWSLETTER

Passion (Palm) Sunday Year A

2nd April 2023

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate:

Marthese Temming



St Oliver Plunkett's Pascoe Vale
Landells Rd, PO Box 567, Pascoe Vale
Ph: 7036-9330

E: pascoevale@cam.org.au
Office: Tue, Thur, Fri 9—4pm
Website: www.stolivers.org.au

School Principal: Delfina Pieri
Landells Rd, PO Box 667, Pascoe Vale
Ph: 9354-5130

MASS TIMES

Tuesday & Thursday 10.00am

Saturday 5:00pm (Vigil)

Sunday 8:45am & 10:30am

FAMILY MASS – 1ST WEEKEND EACH MONTH

Sacrament of Reconciliation
Saturday 10.00am to 10.30am



St Paul's Parish Coburg
562 Sydney Road, Coburg
Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri
Ph: 9354-8970

MASS TIMES

Wednesday & Friday 10:00am

Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)

Sunday 9am (English)

10:30am (Italian)

FAMILY MASS – 2ND WEEKEND EACH MONTH

Sacrament of Reconciliation
Saturday: 7:15pm

PASCOE VALE & COBURG

FACEBOOK PAGE:

facebook.com/pascoealecoburg



SACRED SPACE



What we see in today's readings is God using perfectly human situations in order to convey, in dramatic fashion, his relationship to us. And it is only with genuine faith that we are able to see the work of God in the tragic death of Jesus. As Paul says, for many of the Jews it was a stumbling block, and

for many non-believers, sheer nonsense. He also said that it is not altogether unusual for a person to die for good people. It is altogether unusual for one to give up their life for evildoers. And, basically, that is what all of us are, in one way or another.

The theme of this week and of today's liturgy is clear. What Jesus experiences for us, is a manifestation of God's overwhelming love for each one of us. By our identifying ourselves with the 'mystery' of Jesus' suffering, death and resurrection, we ourselves experience a great liberation, a 'passover' from various forms of sin and enslavement to a life of joy and freedom. Certainly our celebration of Holy Week is not just to be one of memories, or even just of thanks, but of entering, together with Jesus, into a new experience of living.

ST PAUL'S & ST OLIVER'S WELCOMES YOU TO

HOLY TRIDUUM 2023

Holy Thursday April 6	7.00pm	Evening Mass of the Lord's Supper followed by Adoration at the <i>Altar of Repose</i> until 10.30 pm
St Paul's & St Oliver's		
Good Friday April 7	<i>[no Mass]</i>	<i>Fast and Abstinence</i>
St Paul's	9.00am	Way of the Cross in Italian
	10.00am	Morning Prayer
	11.00am	Way of the Cross in English
	3.00pm	Solemn celebration of the Lord's Passion
	7.00pm	Italian Celebration of the Lord's Passion
St Oliver's	11.00am	Way of the Cross
	3.00pm	Solemn celebration of the Lord's Passion
Holy Saturday	<i>[no Confessions]</i>	
	10.00am	Morning Prayer
Easter Vigil		
St Oliver's	April 8	Mass of the Resurrection
St Paul's	5.00pm	Mass of the Resurrection
	6.30pm	
Easter Sunday April 9		
St Oliver's	8.45am	Easter Mass
	10.30am	Easter Mass
St Paul's	9.00am	Easter Mass English
	10.30am	Easter Mass Italian



THE LITURGY OF THE WORD

FIRST READING *Isaiah 50:4-7*

A Reading from the prophet Isaiah.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord.

RESPONSORIAL PSALM

Psalms 21:8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend. R.
2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. R.
3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! R.
4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons. R.

SECOND READING *Phil 2:6-11*

A reading from the letter of St Paul to the Philippians.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him

high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

GOSPEL ACCLAMATION *Phil 2:8-9*

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL *Matthew 27:11-54*

A reading from the holy Gospel according to Matthew.

Key: N. Narrator. ✠ Jesus. O. Other single speaker. C. Crowd, or more than one speaker.

N. Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question:

O. Are you the king of the Jews?

N. Jesus replied,

✠ It is you who say it.

N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him,

O. Do you not hear how many charges they have brought against you?

N. But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

O. Which do you want me to release for you: Barabbas, or Jesus who is called Christ?

N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and

the execution of Jesus. So when the governor spoke and asked them,

O. Which of the two do you want me to release for you?

N. they said,

C. Barabbas.

N. Pilate said to them:

O. But in that case, what am I to do with Jesus who is called Christ?

N. They all said:

C. Let him be crucified!

N. Pilate asked:

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Let him be crucified!

N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said,

O. I am innocent of this man's blood. It is your concern.

N. And the people, to a man, shouted back,

C. His blood be on us and on our children!

N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying,

C. Hail, king of the Jews!

N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.

Above his head was placed the charge

against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said,

C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

N. The chief priests with the scribes and elders mocked him in the same way, saying:

C. He saved others; he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He puts his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God.'

N. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice,

✠ Eli, Eli, lama sabachthani?

N. That is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said,

C. The man is calling on Elijah.

N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

Here all kneel and pause for a short time.

N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said,

C. In truth this was a son of God.

The Gospel of the Lord.

ST OLIVER PLUNKETT'S PARISH NEWS

Please remember in your prayers the following:

Those who have died: Joseph Feain, Raffaele Laiacona, Theresa G.H. Koh

Anniversaries: Millie Farrell, Giuseppe Cianci, Grace Sell, Antelo Frattasio (3yr)

Those who are ill: Franca Henger, Poala de Thomasis, Maria Elvey, Dean Ross, Christine & Joe Grech, Windsor Jones, John Moore, Oscar Ferrante, Rosalind Vincent, Josephina Varghese, Marie Virag, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero, Giuseppe De Fazio

READERS: 1/2 April **8/9 April EASTER**
Sat 5.00pm A.Taglieri, T.Ryan To be advised

Sun 8.45am B.Messina, M.Tamayo, M.Ziccone(R)
10.30am R.Robles-McColl,F.Bucci

EUCCHARISTIC MINISTERS:

Sat 5.00pm L.Teoh
Sun 8.45am M. Carabott
10.30am C. Steere

ST PAUL'S PARISH NEWS

WE PRAY FOR THOSE WHO HAVE DIED: Tony Micallef, Concetta Malignaggi, Raffaele Laiacona, Maria Panella,

Anniversaries: Maria Trimarchi, Rocco Trimarchi, Carmel Romeo, Onorio Dal Pozzo, Alberto D'Amore, Antonio D'Amore, Antonino Caccamo, Teresa Matalone, Maria Rosa, Luici Madanici, Caterina Madanici, Carmela Vitorio Lanza,

READERS:	1 / 2 April	8 / 9 April EASTER
Sat 6.30pm	Phillip Scardilli & Alfred Meilak	Phil Scardilli & Warren Power
Sun 9.00am	Trevor Atkinson	A & Brent Greig
10.30am	Anna D'Amato & Giovanna Navagero	Sam Stagliano & T/M Costanzo

HOLY THURSDAY: Angela Greig & Warren Power
GOOD FRIDAY: Alfred Meilak & Warren Power

EUCCHARISTIC MINISTERS:

Sat 6.30pm	De Marco	Mary De Marco
Sun 9.00am	Patrick Baviera	Mary De Marco
10.30am	Giuseppe Schivello	Laura Scherma

FR FRANK READING GLASSES MISSING

Fr Frank has lost his reading glasses two weeks ago. They are day and night glasses. If anyone happened to see them or had taken them by mistake, can you kindly contact or return them to the parish office. Thank You.

ST VINCENT DE PAUL

St Vincent de Paul are looking for men and women to join the society as volunteers. If you are interested, please contact Parish Office on 9354 5130.

PROJECT COMPASSION



Please donate to Project Compassion 2023

Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations.*

You can donate through Project Compassion donation boxes/envelopes available from your parish, by visiting caritas.org.au/project-compassion, or by calling 1800 024 413.

EASTER RAFFLE

Tickets for sale after each Mass this weekend, Palm Sunday. Winners to be drawn on Saturday 8th April after the 5.00pm, Vigil Mass at St Oliver's, Pascoe Vale. Winners will be contacted.

FEAST OF MERCY - Celebration 2023

St Oliver Plunkett & St Paul's Parish
cnr Gaffney St & Landells Rd, Pascoe Vale, Vic 3044

DIVINE MERCY SUNDAY - 16TH APRIL 2023

PROGRAMME: 2.30PM: CONFESSIONS
THE MOST HOLY ROSARY OF THE
DIVINE MERCY CHAPLET
BLESSING OF THE DIVINE MERCY

3.00PM: HOLY SACRIFICE OF THE MASS SOLEMN BENEDICTION

All most cordially welcome
St Plunkett Church: (03) 7036 9330
Divine Mercy Apostolate: (03) 9354 3878



PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

2nd & 4th Sunday's of the Month at 12pm

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2023

St Lucy Feast: 12 Dec 2.30pm

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd & 4th Saturday's of the Month at 12pm
(By Appointment)

MARRIAGES:

By appointment with at least
6 months notice

CHILDREN'S LITURGY OF THE WORD

1st Sundays of the month during the
10.30am Mass (except during school holidays)

PARISH ACTIVITIES:

MONDAY:

Christian Mediation- Chris Rowland
7-8pm Parish Centre – 0411 440 746

TUESDAY:

Italian Ladies Prayer Group
10am Meeting Room

St Vincent de Paul
5.30pm Parish Centre
(last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

CASHLESS PAYMENTS

St Oliver's

CDFPay for Parish:

<https://bit.ly/CDFpayPascoeVale>

OR DIRECT DEPOSIT:

St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1,490.55

2nd Collection Presbytery \$ 613.90

Direct Debit January 2023 \$2,297.00

We are very grateful for your support.

CASHLESS PAYMENTS

St Paul's

CDFPay Online Payments:

<https://bit.ly/CDFpayCoburg>

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C

BSB: 083-347 BSB: 083-347

Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial \$ 739.00

2nd Collection Presbytery \$ 407.50

We are very grateful for your support.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

A WARM WELCOME TO NEW PARISHIONERS

Please let us know that you have joined our community and if there is anything we can do for you.

Are you new to our Parish? _____

Need Thanksgiving envelopes? _____

Would like a home visit and house blessing? _____

Please complete the details below and place in the collection plate at Mass or send to the Parish office.

Name: _____

Phone: _____

Address: _____

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.